

17

# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: SC HCC Virtual Link on May 22, 2024

Instructor/No.:

Course ID: 1098828

Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name                                      | Organization  | Address   | Business Phone | Professional No. | Signature |
|--|---|---|----------------|------------------|-----------|
| morgan allison<br>mallison@kcmh.net            | Kiowa County Memorial Hosp<br>Administrative Assistant              | 721 W Kansas Ave<br>Greensburg, KS 67054, United States                     | 6207233341     |                  |           |
| Kimberly Clarke<br>kclarke2@kumc.edu           | University of Kansas Health System,<br>Great Bend Campus<br>Manager | 514 Cleveland<br>Great Bend, KS 67530, United States                        | 6207916206     |                  |           |
| Christina Ellis<br>celis@rivercrosshospice.com | Rivercross Hospice, LLC<br>Administrator                            | 251 S Whittier<br>Wichita, KS 67207, United States                          |                |                  |           |
| Megan Elmore<br>meimore@hoisingtonks.org       | City of Hoisington Ambulance Service<br>AEMT                        | 263 W. 9th St<br>Hoisington, KS 67544, United States                        | 6206534150     |                  |           |
| Quint Ham<br>qham@kspine.com                   | Kansas Spine & Specialty Hospital<br>Facility MGR/SO                | 3333 N Webb RD<br>Wichita 67226, KS 67226, United States                    | 3164625227     |                  |           |
| Dawn Jones<br>djohnes@barber.ks.gov            | Barber County Health Department<br>Administrative Director          | 211 E. Kansas Ave<br>Medicine Lodge/Medicine Lodge, KS 67104, United States | 6208863294     |                  |           |
| Julie Kalias<br>julie.kalias@renogov.org       | Reno Co Health Department<br>Preparedness Coordinator               | 209 W 2nd Ave<br>Hutchinson, KS 67501, United States                        | 6202592698     |                  |           |
| Josh Komarek<br>komarek@spoe.org               | Ellinwood Hospital and Clinic<br>Emergency Preparedness Coordinator | 208 N Humbolt<br>Ellinwood, KS 67526, United States                         |                |                  |           |

Dustin Mackley

*[Handwritten Signature]*

*[Handwritten Signature]*

*[Handwritten Signature]*

*[Handwritten Signature]*

*[Handwritten Signature]*

# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: SC HCC Virtual Link on May 22, 2024

Course ID: 1098828

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Instructor/No.:

Credit Type:

Provider Number:

| User Name | Organization | Address | Business Phone | Professional No. | Signature |
|-----------|--------------|---------|----------------|------------------|-----------|
|-----------|--------------|---------|----------------|------------------|-----------|

|   |   |  |            |  |  |
|---|---|--|------------|--|--|
| <u>Christina-Lofburgio</u><br><u>clofburgio@ricecocthsa.com</u> | Rice County Health Department<br>Director | PO Box 535 1432 W Commercial Ave<br>Lyons 67554, KS 67554, United States | 6202572171 |  |  |
|---|---|--|------------|--|--|


|                                    |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|
| Jilene Reichle<br>jlmasl@yahoo.com | 22d Civil Engineering<br>Medical Emergency Manager | bldg 643<br>McConnell AFB, KS 67221, United States |  |  |  |
|------------------------------------|--|--|--|--|--|

|  |                                |  |              |  |  |
|--|--------------------------------|--|--------------|--|--|
| Amanda Sandoval<br>asandoval@schks.org | STAFFORD COUNTY HOSPITAL<br>RN | 602 Buckeye<br>Stafford, KS 67578, United States | 620-234-6823 |  |  |
|--|--------------------------------|--|--------------|--|--|

|                                  |  |  |            |  |  |
|----------------------------------|--|--|------------|--|--|
| Shalei Shea<br>sshlea@mpcocks.us | McPherson County Health Department<br>Director, Health Officer | 1001 N Main St<br>McPherson, KS 67460, United States | 6202411753 |  |  |
|----------------------------------|--|--|------------|--|--|

|  |                                  |   |  |  |  |
|--|----------------------------------|---|--|--|--|
| Jannie Van Aardt<br>yvanaardt@bethesdahome.org | Bethesda Home<br>Director of Evs | 408 E Main St<br>Goessel, KS 67053, United States |  |  |  |
|--|----------------------------------|---|--|--|--|

|  |  |   |                              |  |  |
|--|--|---|------------------------------|--|--|
| Karen Winkelman<br>kwinkelman@bartoncounty.org | Barton County<br>RN/Administrator/Local Health Officer | 1300 Kansas Avenue<br>Great Bend, KS 67530, United States | 620-793-1902<br>620-793-1903 |  |  |
|--|--|---|------------------------------|--|--|

|  |   |  |  |  |   |
|--|---|--|--|--|---|
| <u>Cheryl Wright</u><br><u>cwright@co.sumner.ks.us</u> | Sumner County Health Department and<br>Home Health Agency<br>Preparedness Coordinator | 217 West 8th, Suite 1<br>Wellington, Kansas, KS 67152, United States |  |  |  |
|--|---|--|--|--|---|

# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)




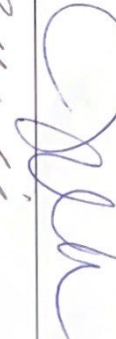




Session Name: American Red Cross on May 22, 2024

Course ID: 1098828

Instructor/No.:  
Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name   | Organization  | Address   | Business Phone               | Professional No. | Signature   |
|---|---|---|------------------------------|------------------|---|
| Mallory Allison<br>mallison@kdhks.com                   | Kiowa District Healthcare<br>EP Coordinator                           | 1002 S. 4th St<br>Kiowa, KS 67070, United States        |                              |                  |  |
| Karla Ball<br>karla.ball@hynesmemorial.org              | Harry Hynes Memorial Hospice<br>Director of Quality, Risk & Education | 313 S. Market<br>Wichita, KS 67202, United States       | 316-304-4793                 |                  |  |
| Sherry Besser<br>sbesser@prmc.org                       | Pratt Regional Medical Center<br>RN Safety Officer                    | 200 Commodore<br>Pratt, KS 67124, United States         | 620-672-1647<br>620-672-2113 |                  |  |
| Stuart Bevis<br>stuart.bevis@medxcel.com                | Medxcel<br>Safety Officer   | 929 N. St. Francis<br>Wichita, KS 67214, United States  | 3162686979                   |                  |  |
| Jonathon Blackburn<br>jonathon.blackburn@hccpkansas.com | HCCP of KS<br>Regional Coordinator Northwest Kansas                   | 12136 W 33rd St N<br>Wichita, KS 67205, United States   |                              |                  |  |
| Scott Brazil<br>sbrazil@slhmanon.org                    | St Luke Hospital and Living Center<br>Registered Nurse                | 505 S Freeborn<br>Manion, KS 66861, United States       |                              |                  |  |
| Kenji Brooks<br>kenji_brooks@sedgwick.gov               | Sedgwick County Emergency<br>Management<br>Logistics Chief            | 714 N Main St<br>Wichita 67203, KS 67230, United States | 3166604954                   |                  |  |
| Kyle Burch<br>kyle.burch@sedgwick.gov                   | Sedgwick County EMS<br>Captain  | 6906 N Wendell Ct<br>Park City, KS 67219, United States | 316-727-2444                 |                  |  |



# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: American Red Cross on May 22, 2024




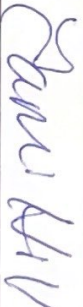
Instructor/No.:

Course ID: 1098828

Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name  | Organization  | Address   | Business Phone             | Professional No. | Signature   |
|--|---|---|----------------------------|------------------|---|
| Cody Charvat<br>cody.charvat@sedgwick.gov        | Sedgwick County<br>Training & Exercise Officer  | 714 N Main Street<br>Wichita, KS 67203, United States               | 316-650-5968               |                  |   |
| Rodney Close<br>rodneycloseville5633@hotmail.com | Meridian Rehabilitation & Health Care<br>Center<br>Administrator                              | 3195 CR 2800<br>Independence, Kansas, KS 67301, United States       |                            |                  |   |
| Skip Cowan<br>scowan@harveycounty.com            | Harvey County<br>Community Services Coordinator   | 215 S. Pine 2nd Floor<br>Newton, KS 67114, United States            | 316-283-1637               |                  |  |
| Amanda Cropp<br>acropp@k-d-h.com                 | Kiowa District Healthcare<br>Maintenance Clerk/Safety officer                                 | 1002 s 4TH<br>Kiowa, KS 67070, United States                        | 6208254131                 |                  |  |
| Thomas Donnay<br>THOMAS.DONNAY@WESLEYMC.COM      | Wesley Medical Center<br>Market Director RN Emergency<br><i>Disaster/Disaster Coordinator</i> | 550 N Hillside Street<br>Wichita, KS 67214, United States           | 3162009012<br>316-962-2668 |                  |  |
| Aaron Herbel<br>ah@mercyh.org                    | Mercy Hospital Inc.<br>Administrator and CEO  | 218 E Pack Street PO Box 180<br>Moundridge, KS 67107, United States | (620)345-6391              |                  |   |
| Tami Hill<br>thill@k-d-h.com                     | Kiowa District Healthcare<br>RN   | 1002 south 4th<br>Kiowa, Kansas, KS 67070, United States            | 6208254131                 |                  |  |
| Ann Houk<br>ahouk@kansashomehealth.com           | Home Health & Hospice of Kansas<br>Administrator  | 767 E Harry<br>Wichita, KS 67207, United States                     | 3168690015                 |                  |   |

# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: American Red Cross on May 22, 2024

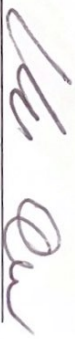


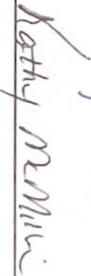
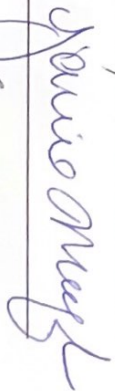
Instructor/No.:

Course ID: 1098828

Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name  | Organization  | Address   | Business Phone | Professional No. | Signature   |
|--|---|---|----------------|------------------|---|
| Julie Kallias<br>julie.kallias@renogov.org               | Reno Co Health Department<br>Preparedness Coordinator                                   | 209 W 2nd Ave<br>Hutchinson, KS 67501, United States        | 6202592698     |                  |  |
| Central Kansas Region Kansas<br>kory.owen@ymail.com      | Central Kansas Region for Public Health<br>Preparedness<br>KS-TRAIN Local Administrator | 2526 N Webb Rd<br>Salina, KS 67114, United States           | 3162512255     |                  |  |
| Stephanie Kowaleski<br>stephanie.kowaleski2@sedgwick.gov | SCHD<br>PHEP Manager  | 1900 E 9th St<br>Wichita, KS 67214, United States           | 3166607095     |                  |   |
| Anthony Lamb<br>tlamb@mulvane.us                         | Mulvane EMS<br>EMS Lieutenant   | 1225 Loring Avenue<br>Haysville, KS 67060, United States    | 316-529-4952   |                  |   |
| Rayna Maddox<br>rhemprc.maddox@gmail.com                 | PHEP Regional Coordinator<br>Regional Coordinator                                       | 1113 Red Sky Ct.<br>Winfield, KS, KS 67156, United States   | 620-855-7007   |                  |  |
| Kathryn McMillen<br>mcmillen.kathyd@gmail.com            | St Luke Hospital & Living Center<br>Chief Nursing Officer                               | 218 S. Washington<br>Hillsboro, KS 67063, United States     |                |                  |  |
| Janie Mosqueda<br>janie.mosqueda@newtonmed.com           | Newton Medical Center<br>RM, Employee Health and Infection<br>Coordinator               | 600 Medical Center Drive<br>Newton, KS 67114, United States | 316-804-6033   |                  |  |
| Kory Owen<br>kory.owen82@gmail.com                       | HCCP of KS<br>Readiness and Response Coordinator  | 1119 St Patrick's Dr<br>Chapman, KS 67431, United States    |                |                  |   |



# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: American Red Cross on May 22, 2024








Instructor/No.:

Course ID: 1098828

Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name   | Organization   | Address   | Business Phone           | Professional No. | Signature   |
|---|--|---|--------------------------|------------------|---|
| Christopher Palmberg<br>chrispalmberg@gmail.com       | William Newton Hospital<br>Mr  | 1300 E 5th Ave<br>Winfield, KS 67156, United States           | 6202212300<br>7857983680 |                  |  |
| Michael Ralewski<br>mralewski@csinitatives.org        | CSJ- St. Mary's<br>Center Administrator  | 3700 E. Lincoln<br>WICHITA, KS 67218, United States           | 3166867171               |                  |  |
| Dan Schaefer<br>dschaefer@marioncocks.net             | Marion County Emergency Management<br>Deputy Director                          | 202 S. Fourth<br>Marion, KS 66861, United States              | 620-577-0207             |                  |  |
| Jonathan Schropfer<br>jonathan.schropfer@sedgwick.gov | Sedgwick County Emergency<br>Management<br>Emergency Management Planner        | 6425 W Kollmeyer<br>Wichita, KS 67205, United States          |                          |                  |  |
| Aaron Schulte<br>akschulte@pattersonhsc.org           | Hospital District #6 - Anthony Campus<br>Supervisor                            | 485 N Kansas Hwy 2<br>Anthony, KS 67003, United States        | 6209141200               |                  |  |
| Sandra Smith<br>ssmith@mlmh.net                       | Medicine Lodge Hospital and Attica Long<br>Term Care<br>RN                     | 9238 NW River Road<br>Medicine Lodge, KS 67104, United States | 6209303750               |                  |  |
| Christine Steward<br>Christine.Steward@sedgwick.gov   | Sedgwick County Health Department<br>Health Protection Director/Epidemiologist | 1900 E 9th Street N<br>Wichita, KS 67214, United States       | 316-660-7348             |                  |  |
| Dustin Thacker<br>dustin.thacker@haysmed.com          | Pawnee Valley Community Hospital<br>Director of Respiratory Therapy            | 705 Fareway Dr<br>Larned, KS 67550, United States             | 6202858629               |                  |   |

# Attendance Sign In Sheet

Course Title: SC Health Care Coalition Meeting

Provider Name: Bureau of Community Health Systems, Preparedness Program

Course Date: 5/22/2024 10:00:00 AM (GMT-06:00) Central Time (US & Canada)

Session Name: American Red Cross on May 22, 2024

Instructor/No.:

Course ID: 1098828

Credit Type:

Session Address: 707 N Main ST, Wichita, Kansas, 67204, United States

Provider Number:

| User Name                                       | Organization   | Address   | Business Phone | Professional No. | Signature                              |
|---|--|---|----------------|------------------|--|
| Daniel Vildasol<br>dvildasol@cowleycountyks.gov | City-Cowley County Health Department<br>Public Information Officer | 320 E. 9th Suite B<br>Winfield, KS, KS 67156, United States | 620221430      |                  | <i>[Signature]</i><br>DANIEL VILDASOL  |
| Joshua Vogele<br>jvogele@harpercountyks.gov     | Harper County EMS<br>Lieutenant                                    | 1918 Walnut St<br>Harper, KS 67056-1661, United States      |                |                  | <i>[Signature]</i><br>Joshua Vogele    |
| Robyn Whitaker<br>rwhitaker@k-d-h.com           | Kiowa District Hospital<br>RN                                      | 1002 South 4th<br>Kiowa, KS 67070, United States            | 620-825-4131   |                  | <i>[Signature]</i><br>Robyn Whitaker   |
| Danielle Mares<br>Danielle Mares                | HCCP OETS<br>RN  |   |                |                  | <i>[Signature]</i><br>Danielle Mares   |
| Mistina LeBurgis<br>Mistina LeBurgis            | Rice Co Health Dept.<br>Director                                   |   |                |                  | <i>[Signature]</i><br>Mistina LeBurgis |
| Brendan Bauley<br>Brendan Bauley                | Hillbors Community Hospital  | 101 Industrial<br>Hillbors                                  | 620-947-3114   |                  | <i>[Signature]</i><br>Brendan Bauley   |