

SC HCC Meeting Agenda

Location: American Red Cross 707 N. Main St. Wichita Ks 67204

Date: September 20, 2023

Time: 1000-1400

Topic	Responsible Party
Meeting Opening: <ul style="list-style-type: none"> ➤ Call to Order/ Identify Meeting Quorum ➤ Welcome ➤ Approval of previous Meeting Minutes (7/19/23) ➤ Approval of today's Agenda 	Chair
Four Core & Healthcare Report: <ul style="list-style-type: none"> ➤ Public Health ➤ Hospitals ➤ EMS ➤ Emergency Management ➤ Clinical Advisor ➤ Trauma Council 	Chair
Business Session: <ul style="list-style-type: none"> ➤ KDHE ➤ KDEM ➤ KHA 	Peter Raferty Ron Marshall
BP5 Approvals: <ul style="list-style-type: none"> ➤ BP5 HVA ➤ BP5 Governance 	Chair
County Round Table Report	County Representative
SCKS HCC Updates: <ul style="list-style-type: none"> ➤ Regional Cache Update: Prime Mover maintenance KTAG for Prime Mover Researching a wench for the medical trailers. ➤ Upcoming DMSU Exercise with SCEMS and Newton Fire/EMS 10/5/2023 	Jaime McHugh

<ul style="list-style-type: none"> ➤ Upcoming NDMS Functional Exercise on 10/26/2023 ➤ HCCP Summit is next week 9/25-9-26. Last minute scholarship interest is still being accepted. ➤ Upcoming SC HCC Meeting in November Presentation: Troy Armstrong, Anderson County EMS Director will be presenting on lessons learned from a “Semi-tractor Trailer vs Corrections Bus” mass casualty situation that occurred on 8/17/2023 with Triage Training to follow. ➤ Executive Committee Vacancy: Public Health 	
Adjourn	Chair
BREAK FOR LUNCH/ VIRTUAL MEETING ENDS	Catering Provided
Presentation: Overview of the HCC	Jonathan Blackburn

<p>BP 5 HCC Membership Meeting Schedule:</p> <ul style="list-style-type: none"> ➤ November 15, 2023 ➤ January 17, 2024 ➤ March 20, 2023 ➤ May 15, 2023
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All meeting documents are located within the SCKSHCC website.

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