## **HCC** Meeting Agenda

Location: American Red Cross 707 N. Main St. Wichita Ks 67204

Date: July 19, 2023

Time: 1000-1400

Topic	Responsible Party
Meeting Opening:  ➤ Call to Order/ Identify Meeting Quorum	Chair
<ul> <li>Welcome</li> <li>Approval of previous Meeting Minutes (5/17/23)</li> </ul>	
<ul> <li>Approval of today's Agenda</li> </ul>	
Four Core & Healthcare Report:	Chair
> Public Health	
> Hospitals	
> EMS	
<ul><li>Emergency Management</li><li>Clinical Advisor</li></ul>	
Trauma Council	
Business Session:	
➤ KDHE	Peter Raferty
➤ KDEM	
> KHA	Ron Marshall
Fall Functional Exercise	Zach Bradley of
Opportunity	the VA
BREAK FOR LUNCH	Catering
(approximately 1130-1200)	Provided
BP5 Approvals:	Chair
> BP5 Work Plan	
➤ BP5 Budget	
> R7DHRE Meeting expenses	
in October (TBD) for the RRC.	
<ul><li>SNS Meeting expenses for</li></ul>	
the RRC (9/12-/13)	
<ul> <li>HCCP Statewide Summit</li> </ul>	
RRC expenses.	

<ul><li>HERT Training Travel</li><li>Approval</li></ul>	
> \$8000 Cache Manager Contract	
<ul> <li>Approve the expenses for the RRC and the chosen         Executive Committee         member to attend the National Conference in Vegas in November     </li> <li>Nominate and approve what executive committee member is going.</li> </ul>	
County Round Table Report	County Representative
SCKS HCC Updates:	Jaime McHugh
<ul><li>Regional Cache Update</li></ul>	
<ul> <li>RRC structure Update</li> </ul>	
Adjourn	Chair

## BP 5 HCC Membership Meeting Schedule:

- September 20, 2023
- ➤ November 15, 2023
- > January 17, 2024
- March 20, 2023
- May 15, 2023

All meeting documents are located within the SCKSHCC website.

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